



# COUNTY OF LOS ANGELES

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February 28, 2007

To: Enterprise GIS Steering Committee Members

From: Mark Greninger  
Geographic Information Officer

Subject: **AGENDA FOR MARCH EGIS STEERING COMMITTEE MEETING**

**Date:** Tuesday, March 20, 2007  
**Time:** 9:00 A.M. - 10:30 A.M.  
**Place:** Public Works  
Room B  
900 South Fremont Avenue  
Alhambra, CA 91803

Attached is the meeting agenda. If you have any questions, please contact Mark Greninger (213) 974-2154 or [mgreninger@cio.lacounty.gov](mailto:mgreninger@cio.lacounty.gov).

For relevant documents, including the draft charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egiscommittee.htm>.



## **A G E N D A**

**Tuesday, March 20, 2007**

**9:00 – 10:30 AM**

**Public Works**

**Conference Room B**

**900 South Fremont Avenue**

**Alhambra, CA 91803**

### **Enterprise GIS Steering Committee Meeting**

- |          |   |                         |
|----------|---|-------------------------|
| 9:00 AM  | 1) Call To Order  | Mark Greninger, CIO     |
| 9:10 AM  | 2) Demonstration of GIS activities                              | My Trinhn, DCFS         |
| 9:30 AM  | 3) Charter Update   | William Montgomery, ISD |
| 9:45 AM  | 4) ESRI License Report  | Mark Greninger, CIO     |
| 10:00 AM | 5) Enterprise GIS Strategic Plan<br>a) Data List<br>b) Training | Mark Greninger, CIO     |
|          | 6) Open Discussion  |                         |
| 10:30 AM | 7) Adjournment  |                         |