



COUNTY OF LOS ANGELES

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March 28, 2007

To: Enterprise GIS Steering Committee Members

From: Mark Greninger
Geographic Information Officer

Subject: **AGENDA FOR April eGIS STEERING COMMITTEE MEETING**

Date: Tuesday, April 17, 2007

Time: 9:00 A.M. - 10:30 A.M.

Place: Public Works
Alhambra Room
900 South Fremont Avenue
Alhambra, CA 91803

Attached is the meeting agenda. If you have any questions, please contact Mark Greninger (213) 974-2154 or mgreninger@cio.lacounty.gov.

For relevant documents, including the draft charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egiscommittee.htm>.



A G E N D A

Tuesday, April 17, 2007

9:00 – 10:30 AM

Public Works

Alhambra Room

900 South Fremont Avenue

Alhambra, CA 91803

Enterprise GIS Steering Committee Meeting

- | | | |
|----------|---|---------------------|
| 9:00 AM | 1) Call To Order | Mark Greninger, CIO |
| 9:10 AM | 2) Charter Adoption Discussion and Vote | Mark Greninger, CIO |
| 9:30 AM | 3) Enterprise GIS Strategic Plan | Mark Greninger, CIO |
| 9:45 AM | 4) Data List | Mark Greninger, CIO |
| 10:00 AM | 5) Data Distribution
a) Latitude Geographics | Mark Greninger, CIO |
| 10:15 AM | 6) Open Discussion | Members |
| 10:30 AM | 7) Adjournment | |