



COUNTY OF LOS ANGELES

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May 24, 2007

To: Enterprise GIS Steering Committee Members

From: Mark Greninger
Geographic Information Officer

Subject: **AGENDA FOR June GIS STEERING COMMITTEE MEETING**

Date: Monday, June 25, 2007
Time: 1:30 P.M. - 3:30 A.M.
Place: Public Works
Conference Room B
900 South Fremont Avenue
Alhambra, CA 91803

Please note that the date has changed!!!

Attached is the meeting agenda. If you have any questions, please contact Mark Greninger (213) 974-2154 or mgreninger@cio.lacounty.gov.

For relevant documents, including the draft charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egiscommittee.htm>.



A G E N D A

Tuesday, June 25, 2007

1:30 – 3:30 PM

Public Works

Conference Room B

900 South Fremont Avenue

Alhambra, CA 91803

Enterprise GIS Steering Committee Meeting

- | | | |
|---------|--|---------------------|
| 1:30 PM | 1) Call To Order | Mark Greninger, CIO |
| 1:40 PM | 2) Recap of ESRI User Conference | Mark Greninger, CIO |
| 2:15 PM | 3) Report on Geocortex Grant Status and Geocortex Discussion | Members |
| 3:00 PM | 4) Other items | Mark Greninger, CIO |
| 3:30 PM | 5) Adjournment | Mark Greninger, CIO |