



COUNTY OF LOS ANGELES

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August 13, 2007

To: Enterprise GIS Steering Committee Members

From: Mark Greninger
Geographic Information Officer

Subject: **AGENDA FOR July GIS STEERING COMMITTEE MEETING**

Date: Tuesday, August 21, 2007
Time: 1:30 P.M. - 3:30 P.M.
Place: Public Works
Conference Room A
900 South Fremont Avenue
Alhambra, CA 91803

Attached is the meeting agenda. If you have any questions, please contact Mark Greninger (213) 974-2154 or mgreninger@cio.lacounty.gov.

For relevant documents, including the draft charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egiscommittee.htm>.



A G E N D A

**Tuesday, August 21, 2007
1:30 – 3:30 PM
Public Works
Conference Room A
900 South Fremont Avenue
Alhambra, CA 91803**

Enterprise GIS Steering Committee Meeting

- | | | |
|---------|--|--|
| 1:30 PM | 1) Call To Order | Mark Greninger, CIO |
| 1:40 PM | 2) GIS Activity Reports <ul style="list-style-type: none">a. Trainingb. GIS Positionsc. Web Site | Various
David Kwan, DHS
TBD
Nick Franchino, DRP |
| 2:00 PM | 3) Geocortex Discussion <ul style="list-style-type: none">a. Demonstration of Capabilitiesb. ITF Grant discussion | Members |
| 3:00 PM | 5) Open Discussion | Members |
| 3:30 PM | 6) Adjournment | Mark Greninger, CIO |