



# COUNTY OF LOS ANGELES

## CHIEF INFORMATION OFFICE

500 West Temple Street  
493 Kenneth Hahn Hall of Administration  
Los Angeles, CA 90012

**JON W. FULLINWIDER**  
CHIEF INFORMATION OFFICER

Telephone: (213) 974-2008  
Facsimile: (213) 633-4733

October 15, 2007

To: Enterprise GIS Steering Committee Members

From: Mark Greninger  
Geographic Information Officer

Subject: **AGENDA FOR October GIS STEERING COMMITTEE MEETING**

**Date:** Tuesday, October 16, 2007  
**Time:** 1:30 P.M. - 3:30 P.M.  
**Place:** Public Works  
Conference Room A  
900 South Fremont Avenue  
Alhambra, CA 91803

Attached is the meeting agenda. If you have any questions, please contact Mark Greninger (213) 974-2154 or [mgreninger@cio.lacounty.gov](mailto:mgreninger@cio.lacounty.gov).

For relevant documents, including the draft charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egiscommittee.htm>.



## **A G E N D A**

---

**Tuesday, October 16, 2007**  
**1:30 – 3:30 PM**  
**Public Works**  
**Conference Room A**  
**900 South Fremont Avenue**  
**Alhambra, CA 91803**

### **Enterprise GIS Steering Committee Meeting**

- |         |  |   |
|---------|--|---|
| 1:30 PM | 1) Call To Order   | Mark Greninger, CIO   |
| 1:40 PM | 2) GIS Activity Reports<br>a. Training Update<br>b. Web Site Demonstration<br>c. Demonstration of Web Services | Various<br>David Kwan, DHS<br>Nick Franchino, DRP<br>David Ahia, DPSS |
| 2:20 PM | 3) Geocortex Grant Discussion  | Mark Greninger, CIO   |
| 2:40 PM | 5) Open Discussion   | Members   |
| 3:00 PM | 6) Adjournment   | Mark Greninger, CIO   |