



# COUNTY OF LOS ANGELES

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December 5, 2007

To: Enterprise GIS Steering Committee Members

From: Mark Greninger  
Geographic Information Officer

Subject: **AGENDA FOR DECEMBER GIS STEERING COMMITTEE MEETING**

**Date:** Tuesday, December 18, 2007  
**Time:** 1:30 P.M. - 3:30 P.M.  
**Place:** Public Works  
Conference Room A  
900 South Fremont Avenue  
Alhambra, CA 91803

Attached is the meeting agenda. If you have any questions, please contact Mark Greninger (213) 974-2154 or [mgreninger@cio.lacounty.gov](mailto:mgreninger@cio.lacounty.gov).

For relevant documents, including the draft charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egiscommittee.htm>.



## **A G E N D A**

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**Tuesday, December 18, 2007**

**1:30 – 3:30 PM**

**Public Works**

**Conference Room A**

**900 South Fremont Avenue**

**Alhambra, CA 91803**

### **Enterprise GIS Steering Committee Meeting**

- |         |   |                     |
|---------|---|---------------------|
| 1:30 PM | 1) Call To Order  | Mark Greninger, CIO |
| 1:35 PM | GIS Activity Reports  | Various             |
|         | a. Training Update  | David Kwan, DHS     |
|         | b. eGIS Web Site  | Nick Franchino, DRP |
|         | c. Geocortex Grant  | Mark Greninger, CIO |
|         | d. Strategic Plan Subcommittee                                  | Mark Greninger, CIO |
|         | e. Positions Subcommittee                                       | Mark Greninger, CIO |
|         | f. Results of Enterprise GIS Services Survey                    | Mark Greninger, CIO |
| 2:00 PM | 3) Demonstration of GIS Support during fires                    | Alfie Blanch, Fire  |
| 2:30 PM | 4) Demonstration of CAMS (Countywide Address Management System) | Elio Salazar, RR/CC |
| 3:00    | 5) Open Discussion  | Members             |
| 3:30    | 6) Adjournment  | Mark Greninger, CIO |