



COUNTY OF LOS ANGELES

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March 14, 2008

To: Enterprise GIS Steering Committee Members

From: Mark Greninger
Geographic Information Officer

Subject: **AGENDA FOR MARCH GIS STEERING COMMITTEE MEETING**

Date: Tuesday, March 18, 2008
Time: 1:30 P.M. – 3:00 P.M.
Place: Public Works
Conference Room A
900 South Fremont Avenue
Alhambra, CA 91803

Attached is the meeting agenda. If you have any questions, please contact Mark Greninger (213) 974-2154 or mgreninger@cio.lacounty.gov.

For relevant documents, including the draft charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egis>.



A G E N D A

Tuesday, March 18, 2008
1:30 – 3:00 PM
Public Works
Conference Room A
900 South Fremont Avenue
Alhambra, CA 91803

Enterprise GIS Steering Committee Meeting

- | | | |
|----------|--|--|
| 1:30 PM | 1) Call To Order | Mark Greninger, CIO |
| 1:35 PM | 2) GIS Activity Reports
a. Training Update
b. eGIS Web Site
c. Positions Subcommittee | Various
David Kwan, DHS
Nick Franchino, DRP
Mark Greninger, CIO |
| 1:50 PM | 3) ITF Grant for Automated Vehicle Locating (AVL) | Mark Greninger, CIO |
| 2:00 PM | 4) Enterprise GIS Data deployment | Mark Greninger, CIO |
| 2:54 PM | 5) Open Discussion
a. Vendor Day
b. GIS Day preparation
c. Inclusion of Cities | Members |
| 11:30 AM | 6) Adjournment | Mark Greninger, CIO |