



# COUNTY OF LOS ANGELES

## CHIEF INFORMATION OFFICE

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## eGIS STEERING COMMITTEE AGENDA

**Tuesday, December 15, 2015**

**1:30 – 3:30 PM**

**Public Works**

**900 South Fremont Avenue  
Alhambra, CA 91803**

### **Enterprise GIS Steering Committee Meeting**

- |         |                                     |   |
|---------|-------------------------------------|---|
| 1:30 PM | 1) Call To Order                    | Mark Greninger, CIO                               |
| 1:35 PM | 2) General GIS Updates              |   |
|         | a) LARIAC update                    | Mark Greninger, CIO                               |
|         | b) CAMS Update                      | Elio Salazar, RRCC                                |
|         | c) GIS Data Repository Status       | Tia Morita, eGIS                                  |
|         | d) Strategic Plan Draft             | Mark Greninger, CIO                               |
|         | e) Presentation Schedule for 2016   | Members   |
| 2:00 PM | 3) Enterprise GIS Group Updates     | Yoko Myers<br>Tom Weisenberger<br>Junior Togelang |
| 2:15 PM | 4) GIS Day Recap & Volunteer Raffle | Martha Selig, DRP                                 |
| 2:35 PM | 5) DPW Catchbasins Mobile App       | Linda Lee Miller, DPW                             |
| 3:00 PM | 6) Emergency GIS Worker Training    | Nick Franchino, DRP                               |
| 3:15 PM | 7) Open Discussion/Other items      | Members   |
| 3:30 PM | 8) Adjournment                      | Marianne Jeffers, DPW                             |

If you have any questions, please contact Mark Greninger (213) 253-5624 or [mgreninger@cio.lacounty.gov](mailto:mgreninger@cio.lacounty.gov).

For relevant documents, including the charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egis>.



## **eGIS STEERING COMMITTEE PRESENTATION SCHEDULE**

In order to showcase the work that departments are doing in GIS and to share best practices, each month we will have two departments present their GIS work.

Presentations should be 15-20 minutes.

<b>Month</b>	<b>Presentation 1</b>	<b>Presentation 2</b>
January		
February		
March		
April		
May		
June		
August		
September		
October		
November	<i>GIS Day – no presentation</i>	
December		