



# COUNTY OF LOS ANGELES

## CHIEF INFORMATION OFFICE

350 South Figueroa Street, Suite 188  
World Trade Center  
Los Angeles, CA 90071



**RICHARD SANCHEZ**  
CHIEF INFORMATION OFFICER

Telephone: (213) 263-5600  
Facsimile: (213) 633-4733

### eGIS STEERING COMMITTEE AGENDA

**Tuesday, January 19, 2016**

**1:30 – 3:30 PM**

**Public Works**

**900 South Fremont Avenue  
Alhambra, CA 91803**

#### **Enterprise GIS Steering Committee Meeting**

- |         |                                   |                       |
|---------|-----------------------------------|-----------------------|
| 1:30 PM | 1) Call To Order                  | Mark Greninger, CIO   |
| 1:35 PM | 2) General GIS Updates            |                       |
|         | a) LARIAC update                  | Mark Greninger, CIO   |
|         | b) CAMS Update                    | Elio Salazar, RRCC    |
|         | c) GIS Data Repository Status     | Tia Morita, eGIS      |
|         | d) Strategic Plan                 | Mark Greninger, CIO   |
|         | e) BASA Draft                     | Mark Greninger, CIO   |
|         | f) Census 2020                    | Mark Greninger, CIO   |
|         | g) Presentation Schedule for 2016 | Members               |
| 2:00 PM | 3) Enterprise GIS Group Updates   | eGIS Group            |
| 2:15 PM | 4) GIS Positions Update           | Mark Greninger, CIO   |
| 2:30 PM | 5) Sheriff GIS Presentation       | Wendy Harn, Sheriff   |
| 2:50 PM | 6) ISD GIS Presentation           | Tom Weisenberger, ISD |
| 3:15 PM | 7) Open Discussion/Other items    | Members               |
| 3:30 PM | 8) Adjournment                    | Mark Greninger, CIO   |

If you have any questions, please contact Mark Greninger (213) 253-5624 or [mgreninger@cio.lacounty.gov](mailto:mgreninger@cio.lacounty.gov).

For relevant documents, including the charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egis>.



## **eGIS STEERING COMMITTEE PRESENTATION SCHEDULE**

In order to showcase the work that departments are doing in GIS and to share best practices, each month we will have two departments present their GIS work.

Presentations should be 15-20 minutes.

<b>Month</b>	<b>Presentation 1</b>	<b>Presentation 2</b>
January	Sheriff	ISD
February	Regional Planning	
March	Assessor	
April	Beaches and Harbors	Public Health
May	Mental Health	
June	Public Works	Regional Planning
August	Fire Department	
September		
October		
November	<i>GIS Day – no presentation</i>	
December	Department of Health Services	