



**COUNTY OF LOS ANGELES**  
**CHIEF INFORMATION OFFICE**  
 350 South Figueroa Street, Suite 188  
 World Trade Center  
 Los Angeles, CA 90071



**PETER LOO**  
 ACTING CHIEF INFORMATION OFFICER

Telephone: (213) 263-5600  
 Facsimile: (213) 633-4733

**eGIS STEERING COMMITTEE AGENDA**

**Tuesday, April 19, 2016**  
**1:30 – 3:30 PM**  
**Public Works**  
**900 South Fremont Avenue**  
**Alhambra, CA 91803**

**Enterprise GIS Steering Committee Meeting**

- |         |  |   |
|---------|--|---|
| 1:30 PM | 1) Call To Order   | Mark Greninger, CIO   |
| 1:35 PM | 2) General GIS Updates<br>a) LARIAC update<br>b) CAMS Update<br>c) GIS Data Repository Status<br>d) GIS Positions Update<br>e) GIS Day | Mark Greninger, CIO<br>Elio Salazar, RRCC<br>Tia Morita, eGIS<br>Mark Greninger, CIO<br>Martha Selig, DRP |
| 1:45 PM | 3) eGIS Update   | eGIS Group Members  |
| 2:00 PM | 4) Statewide Pest Detection Viewer   | Max Regis, ACWM   |
| 2:20 PM | 5) Public Health GIS   | Douglas Morales, DPH  |
| 3:15 PM | 6) Open Discussion/Other items   | Members   |
| 3:30 PM | 8) Adjournment   | Mark Greninger, CIO   |

If you have any questions, please contact Mark Greninger (213) 253-5624 or [mgreninger@isd.lacounty.gov](mailto:mgreninger@isd.lacounty.gov).

For relevant documents, including the charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egis>.

**Important – Starting May 2016, agendas will move to <http://hub.gis.lacounty.gov> – you will need to log to the GIS Hub at least once in order to receive agenda updates.**



## **eGIS STEERING COMMITTEE PRESENTATION SCHEDULE**

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In order to showcase the work that departments are doing in GIS and to share best practices, each month we will have two departments present their GIS work.

Presentations should be 15-20 minutes.

| <b>Month</b> | <b>Presentation 1</b>            | <b>Presentation 2</b> |
|--------------|----------------------------------|-----------------------|
| January      | Sheriff                          | ISD                   |
| February     | Regional Planning                |                       |
| March        | Assessor                         |                       |
| April        | Agriculture Weights and Measures | Public Health         |
| May          | Mental Health                    |                       |
| June         | Public Works                     | Regional Planning     |
| August       | Fire Department                  |                       |
| September    |                                  |                       |
| October      |                                  |                       |
| November     | <i>GIS Day – no presentation</i> |                       |
| December     | Department of Health Services    |                       |